**MARSHFIELD AREA CHAMBER OF COMMERCE**

 **2015 Independence Day Parade**

**Vendor APPLICATION**

**Organization/ Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Type of booth space and/ or merchandise to be sold, if any (example: arts/crafts OR informational OR Political) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Application Deadline is June 17th, 2015***

**Each Vendor will need to provide: Tables, Chairs, Extension Cords (in good repair), Canopy, Tent, Awnings, Etc. \*\*\*Please be advised, the Webster County Health Department reserves the right to require licensing/ permit(s) for food vendors prior to the event. \*\*\*\*\***

***Will you need electricity? If yes, there will be a $10.00 surcharge. Circle one: 110 220***

***Cost for booth space (10 x 10) $35.00***

*No limit on the number of spaces reserved*

**Advance payment is required*.***

***For Office Use:***

***Date Paid \_\_\_\_\_\_\_\_\_\_\_\_***

***Amount / Check No***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

 Total number of employees

 **Total Number of Employees -**

 **Business Days & Hours Open**

**Dues Structure from January 1, 2011**

 **through December 2011**

**Please note, there is no overnight security provided.**

**The Marshfield Area Chamber of Commerce will not be responsible for accidents or items lost, stolen or damaged.**

***By signing below you agree to the above terms and understand the Marshfield Area Chamber of Commerce reserves the right to terminate or change this agreement at any time for any reason:***

**Vendor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please mail application with full payment to the chamber office:

**Marshfield Area Chamber of Commerce**

**1469 Spur Drive,**

**Marshfield, Missouri 65706-2341**

[www.marshfieldmochamberofcommerce.com](http://www.marshfieldmochamberofcommerce.com)

**Our email: mfldchamber1469@gmail.com**

**417-859-3925**

***Please list below your fb and/or website information. We want the opportunity to promote your business prior to the event and help build your following online:***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**Would you like to join the Marshfield Area Chamber of Commerce as a member? Ask us how and what we can do for you!**